

**2008**  
**Business-to-Community Connections**  
**Awards Luncheon**

**Honoring Exemplary Business Role Models That Made a  
Significant Commitment to Community Service**

**Friday, July 18, 2008 - 12:45 PM – 3:00 PM**

**SGS Produce**

**739 Decatur**

**Los Angeles CA 90021**

*Free Parking*

*Directions to SGS at <http://www.sgsproduce.com/locations.html>*

**PLEASE RSVP ON ATTACHED**

**Keynote Speaker: Alberto G. Alvarado**

District Director, United States Small Business Administration

**Master of Ceremonies**

**Walter Kirwan**

Connect LA Co- chair

**Discussion Topic: Motivating small and medium sized businesses to get involved with not  
for profit agencies.**

**WHO SHOULD ATTEND?**

This **free, public** event is for:

*Executive Directors, Volunteer Managers, Staff, Board Members, and Volunteers of  
Foundations, Nonprofit Organizations, Educational Institutions, Corporations, Public Agencies*

**For more information about this event, contact Cheryl Dowden  
323-255-0265 or [cheryld10@sbcglobal.net](mailto:cheryld10@sbcglobal.net)**

**Connect LA**



**WaMu®**



Please visit our website for nomination forms: [www.connect-la.net](http://www.connect-la.net).  
Friday, June 13, 2008 is the deadline for 2008 nomination submissions.

# Attendance Form

**Please Complete and Fax/E-Mail Immediately**

TO: Richard Diaz, Los Angeles Jr. Chamber of Commerce Tel: (213) 989-2151

FROM: \_\_\_\_\_

**Fax: (213) 580-1490**

ORGANIZATION: \_\_\_\_\_

**E-mail: spaulino@lajcc.org**

DATE: \_\_\_\_\_

**Fax: \_\_\_\_\_**

RE: Business-to-Community Connections  
Awards Luncheon, July 18, 2008 Phone: \_\_\_\_\_

1.  Yes, the following person(s) will attend Awards Luncheon on Friday, July 18, 2008.

2.  No, I will not attend the Awards Luncheon.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Connect LA



[www.connect-la.net](http://www.connect-la.net)

**Please Respond By Friday July 11, 2008**